

**BOARD OF SELECTMEN'S MEETING**  
**Tuesday, December 10, 2013**  
**7:00pm**  
**Bridgewater Town Hall**

**AGENDA**

**Approval of Minutes**

**Public Comment**

**Correspondence**

**Resignations**

**Appointments**

**Vacancies**

**New Business**

- \*Tax Collector's Report
- \*Master Municipal Agreement – CONN DOT
- \*Executive Session: Personnel Discussion
- \*CIRMA Insurance for Town and Library
- \*Senior Center hours and staffing
- \*Emergency Management
- \*Computer security
- \*Constable staffing
- \*Other communications

**Old Business**

- \*State Police Resident Trooper contract
- \*Pavilion curtain proposal