

**BOARD OF SELECTMEN'S MEETING**  
**Friday, November 20, 2009, 9:00am**  
**Bridgewater Town Hall**

**AGENDA**

**Approval of Minutes**

**Public comment**

**Correspondence**

**Resignations**

**Appointments**

\*see attached list

**Vacancies**

\*Lake Lillinonah Authority

\*Northwest Coordinator Public Safety Communications

\*Cablevision

**New Business**

\*Tax Refunds

\*Pension Plan

\*Burnham Fund

\*Senior Center

\*Burnham School Repairs

\*Bank Account Modifications: signature cards and resolutions

**Old Business**